

**VACANCY NOTICE**  
**ZONAL FISHERIES OFFICE, CAR NICOBAR**

Applications are invited from eligible candidates in the prescribed format for the post of "Sagar Mitra" under Pradhan Mantri Matsya Sampada Yojana (PMSY) on contractual basis in the coastal fishing villages of Nicobar District.

<b>Position</b>	<b>Sagar Mitra</b>
No of Positions	05 Nos
Essential Qualification	1. 12 <sup>th</sup> pass in Science stream/Bachelor degree in Fisheries Science /Marine Biology/Zoology/BSc Science 2. Knowledge of Information Technology (IT) .
Consolidated Pay	To provide fixed incentive of Rs 15000/- per month.

**Note:**

1. Preference will be given for the person from local coastal fisherman villages of Nicobar District.

**Roles and Responsibilities:**

- a) Interface between the Government and fishers and act as first person of contact for any fisheries related demands/services of fishers.
- b) Creation of awareness among the local fishers on various schemes and programmes of the Department.
- c) Promoting participatory management of fisheries resources.
- d) Sensitize the local fishers about the Government policies, programme and regulations.
- e) Dissemination of information on weather forecast, Potential Fishing Zone (PFZ) and natural calamities.
- f) Create awareness about hygienic handling of fish, personal hygiene, healthy living and working conditions.
- g) To create awareness on sustainable utilization of Fisheries resources and relevant Regulation including Code of Conduct for Responsible Fisheries (CCRF) importance of ocean and coastal ecosystem conservation prevention of illegal unreported, and unregulated (IUU) fishes etc.
- h) Women empowerment through alternative livelihood, postharvest and marketing activities.
- i) To compile information/data on daily fish production, fishing vessels including their entry and exit, fish price and marketing information and provide such data to the Government.
- j) To mobilize fishers for training or impart training.

**Last date for receipt of application:**

Filled in application in the prescribed format should reach Office of the Deputy Director of Fisheries , Zonal Fisheries Office ,Car Nicobar by hand or by post on or before **11<sup>th</sup> June 2025 by 4.00 PM** in the address detailed below.

The Deputy Director of Fisheries  
Zonal Fisheries Office, Car Nicobar  
Perka (HQ) Car Nicobar – 744301  
Mob.No. 7063979175/ 9476091133/ 9531907105

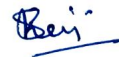
**4-4/PMMSY/ZFO-ND/2025/136**  
**OFFICE OF DEPUTY DIRECTOR OF FISHERIES**  
**ZONAL FISHERIES OFFICE**  
**CAR NICOBAR**

\*\*\*

Car Nicobar, dated the 21<sup>st</sup> May, 2025

**Copy to:-**

1. PS to Secretary (Fy.) for kind information of the Secretary (Fy.), A& N Administration .
2. PA to Deputy Commissioner (Nicobar District) for the kind information of Deputy Commissioner (Nicobar District) with the request to display in the notice board of the District Office .
3. PA to Director (Fisheries) for the kind information of Director (Fisheries) with the request to display in the notice board of the Directorate of Fisheries.
4. The Chief Executive Officer, SOVTECH with the request to upload the press release in the andaman.gov.in.
5. The Employment Officer, Employment Exchange Port Blair with the request to display the press release in the notice board.
6. The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the above press note release in the Daily Telegram for 02(Two) consecutive days.
7. The News Editor, All India Radio, Port Blair with the request to broadcast the News item in the Pradeshik Samchar.
8. The Station Director, Doordarshan Kendra, Port Blair with the request to broadcast the news items in the Dweep Darpan .
9. The Assistant Director of Fisheries (IT) for uploading in the Administration/Departments website.
10. The Station In-charge, Fisheries Sub- stations, Katchal, Teressa, Nancowrie ,Campbell Bay, for wide publicity .
11. Notice Board of Zonal Fisheries Office, Car Nicobar.



**Deputy Director of Fisheries, (Nicobar District)**

# APPLICATION PROFORMA FOR THE POSTS OF SAGAR MITRAS AT ZONAL FISHERIES OFFICE, NICOBAR ON CONTRACTUAL BASIS.

1. Name in full (In Block Letters) .....

2. Date of Birth .....

3. Father's/Spouse Name.....

4. Mailing Address

.....

Pin Code

--	--	--

Tel. No (with STD code) ..... Mobile.....

E-mail ID.....

5. Permanent Address .....

Pin Code

--

6. Marital Status.....

7. Aadhaar Card No.....

8. Nationality.....

9. State & District of Domicile .....

10. Category: (SC/ST/OBC/General) .....

## 11. EDUCATIONAL QUALIFICATIONS

Sl. No.	Name of the Institution	Name of Board/ College/University	Year of Passing	Percentage of Marks

(Self attested photocopies in support)

12. Work Experience: (Attach separate sheet if necessary)

Sl. No.	Designation	Post held/ Designation	Period of Employment	Nature of duties

Affix here a

Recent Passport  
size

Photograph

### **13. DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**(Signature of the Applicant)**